PURCHASING DIVISION AGENDA REPORT For Weeks of 11/5/2020 - 11/11/2020 <u>Pre-Commission Work Session</u> DECEMBER 1, 2020 For <u>Commission Approval</u> DECEMBER 3, 2020

BE IT RESOLVED BY THE JEFFERSON COUNTY COMMISSION, THAT THE FOLLOWING REPORT FILED BY THE PURCHASING DEPARTMENT BE, AND THE SAME HEREBY IS APPROVED. RECOMMENDATIONS FOR CONTRACTS ARE BASED UPON THE LOWEST BIDS MEETING SPECIFICATIONS.

PREPARED NOVEMBER 12, 2020

1. RECOMMENDED FOR PURCHASING ASSOCIATION OF CENTRAL ALABAMA (PACA) FROM VITAL RECORDS CONTROL (VRC), CALERA, AL TO RENEW BID FOR DOCUMENT DESTRUCTION/SHREDDING SERVICES FOR THE PERIOD 12/19/2020 - 12/18/2021, WITH THE OPTION TO RENEW UNTIL 2022. TO BE PURCHASED ON AN AS NEEDED BASIS.

REFERENCE BID # 8-20

END OF PURCHASING AGENDA